

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



Ref. No./BS&G UK/SHQ/20163-2626 /2026

Date - 24/02/2026 सशक्त युवा. विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj
Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 41/ 2026	18/02/2026	Call for nominations: Asia Pacific Leadership Award 2027
2.	NHQ 42/ 2026	19/02/2026	Situation Vacany-Post of State Programme Assistant(SPA) Yuva Aapda Mitra Scheme
3.	NHQ 43/ 2026	20/02/2026	Reminder-National Level Agnoree at NYC Gadpuri Haryana
4.	NHQ 44/ 2026	20/02/2026	Submission of demand slip for new badges introduced vide Circular no. 35/ 2026
5.	NHQ 45/ 2026	20/02/2026	Date Extended- Scholarship Event-Art 4 change at Sangam-01 to 07 April 2026 Ref: NHQ Circular no. 19/2026 dated 27-01-2026
6.	NHQ 47/2026	23/02/2026	National Level Environment Awareness & Costal Trekking Programme at Gujarat from 20-24 April 2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 41 / 2026
Date : 18th Feb., 2026

SUB: CALL FOR NOMINATIONS: ASIA PACIFIC LEADERSHIP AWARD 2027.

Dear Sir/Madam,

The Asia Pacific Leadership Award, aimed at recognizing the outstanding achievements of leaders within our Guiding community. This esteemed award, an annual tradition, seeks to honour the exemplary contributions of adult members who have demonstrated exceptional dedication and commitment to the Guiding movement.

The Asia Pacific Leadership Award will be presented in three distinguished categories:

1. For Unit Leaders
2. For District/State Commissioners
3. For service to Girl Guiding & Girl Scouting (full-time professionals or volunteers in non-uniformed roles).

It is important to note that each Adult member will be eligible to receive this award once in her Guiding career. Selections will be conducted at the National Level in accordance with the policies outlined by the World Association of Girl Guides and Girl Scouts.

As the award primarily focuses on the Guide wing, applicants are expected to showcase outstanding achievements in their endeavours to create a better world for girls and young women. Enclosed with this circular, you will find detailed guidelines. A careful perusal of these guidelines is required to check while filling up the Nominations.

Nominations to be accompanied with the application form as enclosed and a brief report of the nominee's achievements outlined point-wise in a Log Book format (A4 Size) and photographs in uniform, should be submitted to the National Headquarters through the respective State Headquarters. **The last date for submission is October 31, 2026.**

State Associations are requested to circulate these opportunities within their States/
Districts for interested members to apply.

Thanking you,

Yours in Guiding,

(DARSHANA PAWASKAR)
DIRECTOR

Encl.: - Guidelines & Nomination Form.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All the Assistant Director, BSG for necessary action.

THE BHARAT SCOUTS AND GUIDES NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002

"Asia Pacific Leadership Award –2027" NOMINATION FORM

Application for **Service/ Commissioner/ Unit leader** Award

Latest Passport
Size Photo in
Uniform

- _____
1. Name of the State: _____
 2. Name (IN CAPITAL): _____
 3. Date of Birth: _____
 4. Full Postal Address: _____

 5. Mobile No. _____ Whatsapp No _____.
 6. E-mail Id : _____
 7. BSG UID _____
 8. Date of joining the movement: _____
 9. Charter No. _____ Warrant No. _____ Valid till _____
 10. Working position in State/ District: _____
 11. Total years of service at District level _____ state level _____ National level _____.
 12. Did you apply for this award earlier, if yes when: _____
(attach copy of certificate)
 13. Details of award received at State level: _____
 14. Details of work done for the award in the year to be filled in detail as per attached format.

I certify that the above-mentioned information is correct.

Signature of the Applicant

State Org. Commissioner (G)

State Secretary

State Chief Commissioner

GUIDELINES FOR ASIA PACIFIC LEADERSHIP AWARDS-(Guide Wing)

Aim

To recognize achievement of leaders from the Asia Pacific Regional countries.

Categories of Award:

There are three types of awards:

1. Asia Pacific Leadership Award for Troop/Unit Leaders.
2. Asia Pacific Leadership Award for District/State Commissioners.
3. Asia Pacific Leadership Award for Service to Girl Guiding.

Description

1. Awards are presented annually after the recommendation from the Asia Pacific Regional Committee.
2. A certificate and an award pin will be presented to the awardees.
3. The Pin may be worn in and out of uniform.

Criteria for Asia Pacific Leadership Award for Troop/Unit Leaders

Nominee must:

1. Be an active member of the District Associations with a valid BSG UID.
2. Hold a valid warrant or certificate or its equivalent to demonstrate that she qualifies to lead girls/young women in the troop/unit.
3. Achieve recognition at national level as an outstanding unit leader, either in the form of an award, certificate or equivalent credentials.
4. Have made a significant contribution in motivating the girls in her unit.
5. Develop herself and in her role as adult leader to girls/young women.
6. **Conduct activities along with her unit on the initiatives below and submit a detail report in the log book.**
 - a) Menstrual Hygiene day - 28th May.
 - b) International day for Girl child. - 11th October.
 - c) International Women Day - 8th March
 - d) 16 days of activism against gender based violence - 25 November to 10 December

7. Have a positive and constructive relationship with the girls/young women in her troop/unit. Have the complete unit registered on the OYMS of BSG.

Criteria for Asia Pacific Leadership Award for District/State Leaders

Nominee must:

1. Be an active member of her State Associations with a valid BSG UID.
2. Hold a valid warrant or certificate or its equivalent to demonstrate that she qualifies to lead adults in the District/State (or equivalent level).
3. Achieve recognition at national level as an outstanding District/State leader, either in the form of an award, certificate or equivalent credentials.
4. Continue to develop herself and in the role as a District/State leader for adults.
5. Have made a significant contribution as a volunteer in her District/State in empowering Girls and Leaders in the last 10 years
6. Have influenced and helped another atleast 5 adult leaders to be a District/State leader.
7. **Conduct activities along with her unit on the initiatives below and submit a detail report in the log book.**
 - a) *Menstrual Hygiene day - 28th May.*
 - b) *International day for Girl child. - 11th October.*
 - c) *International Women Day - 8th March*
 - d) *16 days of activism against gender based violence - 25 November to 10 December*
7. Have promoted a balanced representation of age in decision-making positions at her District/State and have a positive and constructive relationship with the girls/young women in her District/State.

Criteria for Asia Pacific Leadership Award for Service to Girl Guiding

Nominee must:

1. Be employed a volunteer full-time by the State Association for at least 10 years
2. Have consistently performed her job responsibilities at a level above and beyond normal expectations.
3. Have given significant contribution to the promotion of Asia Pacific and WAGGGS within and outside the organization.
4. Is a role model to other staff/ volunteers.
5. For Professional only - engage volunteer and staff involvement beyond job, within and outside the organization.
6. For Professionals only - have continued to personally develop in their role as professional staff.
7. The professional at State Associations who have motivated at least 20 Guides and Leaders to develop is enhancing the personnel skills.
8. **Conduct activities along with her unit on the initiatives below and submit a detail report in the log book.**

- a) *Menstrual Hygiene day - 28th May.*
- b) *International day for Girl child. - 11th October.*
- c) *International Women Day - 8th March*
- d) *16 days of activism against gender based violence - 25 November to 10 December*

Ways of Work

1. Applications to the awards are open to all Members of Guide Wing.
2. Each State Associations may nominate:
 - a. Not more than **10** candidates per year for the AP Leadership Award – Troop/Unit Leaders.
 - b. Not more than **5** candidates per year for the AP Leadership Award – District/State leaders.
 - c. Not more than **2** candidates per year for the AP Leadership Award for Service to Girl Guiding.
3. Log book to be prepared point wise as per points given in the Guidelines above.

4. Earlier Asia Pacific award certificate copy to be attached if received award in the earlier category.
5. An awardee can only be awarded once in a lifetime for each type of category.
6. An awardee can only be awarded no more than one type of award in a year.

To be filled for applying for Asia Pacific Leadership Award for Troop/Unit Leaders

<p>State/ National Recognition: Details of Recognition: [Describe any national-level awards, certificates, or credentials received. provide the pg no in the log book]</p>
<p>Motivate girls : Specific Contribution: [Provide details of a significant contribution made in motivating the girls in your unit provide the pg no in the log book]</p>
<p>Personal and Professional Development: [Outline the activities undertaken for personal and professional development as an adult leader provide the pg no in the log book]</p>
<p>Activity Reporting: (provide the pg no in the log book)</p>
<p>Menstrual Hygiene Day - 28th May: [Provide a detailed report on the activities conducted on this day]</p>
<p>International Day for Girl Child - 11th October: [Provide a detailed report on the activities conducted on this day]</p>

<p>International Women's Day - 8th March: [Provide a detailed report on the activities conducted on this day)</p>
<p>16 Days of Activism Against Gender-Based Violence - 25th Nov to 10th Dec: [Provide a detailed report on the activities conducted during this period]</p>
<p>Relationship with Unit Members: Examples of Positive Interactions: [Share specific examples demonstrating your positive and constructive relationship with the girls/young women in your troop/unit provide the pg no in the log book]</p>
<p>Online Youth Management System (OYMS) Registration: Provide BSG UID details of all members of the unit</p>

Attach any relevant supporting documents, photos, or reports to substantiate your responses. Ensure that the provided information is accurate and up-to-date.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 42 / 2026
Date : 19th Feb., 2026

SUB: SITUATION VACANT – POST OF STATE PROGRAMME ASSISTANT (SPA) (YUVA AAPDA MITRA SCHEME).

Dear Sir/Madam,

Applications are invited for the post of State Programme Assistant under the Yuva Aapda Mitra Scheme of the Bharat Scouts and Guides.

Post	:	State Programme Assistant (SPA) – Yuva Aapda Mitra Scheme.
No. of Post	:	28
Place of Posting	:	Respective State Headquarters or at the National Headquarters of The Bharat Scouts and Guides, New Delhi/Gadpuri-Palwal, Haryana
Requirements:	:	Essential Qualification:- Graduate / Post Graduate in any discipline from a recognized University/Institution. Preference will be given to candidates having qualification in MSW / Disaster Management / Rural Development / Public Administration / MBA etc.
	:	Desirable Qualification & Skills: <ul style="list-style-type: none">• Good knowledge of MS Office (Word, Excel, PowerPoint)• Knowledge of Google Forms / Google Sheets.• Ability to prepare reports, maintain records and documentation.• Presentation skills and liaising skills.• Good communication and coordination skills
Age Limit:	:	Candidates should be between 21 to 40 years as on 01 January 2026.
Remuneration:	:	Consolidated salary in the range of ₹30,000 - ₹40,000/- per month inclusive of TA/DA and misc. expenses related to Project, negotiable based on qualifications, experience and project requirements.
Experience Required:	:	Minimum 1 to 3 years of experience in programme coordination, training management, project documentation or implementation (Preference will be given to candidates having experience in NGO/Government/Disaster Management projects).
Job Responsibilities	:	<ul style="list-style-type: none">• Assist in planning and implementation of Yuva Aapda Mitra activities at State level• Coordinate with District Associations, Training Centres,

		<p>Trainers/SDMA and other stakeholders</p> <ul style="list-style-type: none"> • Maintain records of: <ul style="list-style-type: none"> ○ Training batches ○ Attendance and assessments ○ Volunteer registration ○ Photographs and reports ○ Monthly progress reports • Support in organizing meetings, workshops and review programmes. • Ensure timely submission of reports to National Headquarters. • Promote BSG activities at State. • Any other work allotted from time to time.
Language Proficiency:	:	Fluency in English and Hindi, both spoken and written, is essential – Regional language.
Communication Skills	:	Ability to communicate effectively and work independently with minimal supervision.
Desirable Attribute	:	Rashtrapati Awardees will be preferred.

NOTE:- for the above post:

1. The initial appointment will be on contract basis on consolidated salary.
2. Relaxation in qualification, experience and age may be given to deserving candidates.

Interested and willing candidates may apply via the Google link <https://forms.gle/86pMsv9hsKvJmF987> latest by **28th February, 2026**.

Thanking you with regards,

Warm regards,

(DARSHANA PAWASKAR)
DIRECTOR

Encl.: As above

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

VACANCY FOR STATE PROGRAMME ASSISTANT (SPA) (YUVA AAPDA MITRA SCHEME)

Particulars	Details
Post Name	State Programme Assistant (SPA)
Project Name	Yuva Aapda Mitra Scheme
Nature of Appointment	Contractual (Project-Based)
Place of Posting	Concerned State Headquarters or National Headquarters of The Bharat Scouts and Guides (Transferable as per project requirement)
Essential Qualification	Graduate / Post Graduate in any discipline (Preference to candidates with qualification in Social Work / Disaster Management / Rural Development / Public Administration / MBA / MSW)
Age Limit	21 – 40 Years
Consolidated Remuneration (Contract)	Consolidated salary in the range of ₹30000/- - ₹40000/- per month inclusive of TA/DA and misc. expenses related to Project, negotiable based on qualifications, experience and project requirements
Desirable Qualifications	Good knowledge of computer applications, MS Office (Word, Excel, PowerPoint), Google Forms/Sheets, report preparation and documentation
Experience Required	Minimum 1–3 years of experience in programme coordination, training, project implementation, reporting or NGO/Government projects (Experience in disaster management projects will be preferred)
Preferred Skills	Ability to coordinate training programmes, mobilize volunteers/youth, maintain records, prepare reports, communicate effectively, and handle field-level coordination with stakeholders
Duties & Responsibilities	Programme Implementation & Coordination: Assist in planning and execution of Yuva Aapda Mitra activities at state level. Coordinate with district units, trainers, institutions, and local authorities. Documentation & Reporting: Maintain records of training batches, attendance, volunteer registration, assessments, photographs, and reports. Prepare monthly progress reports and submit to National Headquarters. Communication & Support: Support state-level communication with National Project Manager, SDMA/NDMA authorities



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Particulars	Details
	and other stakeholders. Assist in meetings, workshops and review programmes. Any other work allotted from time to time.
Tenure	Initially for 6 Months (Extendable based on performance and continuation of the project)
Reporting Authority	National Project Manager (NPM), Yuva Aapda Mitra Scheme – BSG Through concern In-charge.
Working Hours	9.30 to 5.30 or as per need of the project
Leave	1 day leave per month (or as per project policy)
Performance Evaluation	Quarterly review by the National Project Manager.
Termination Clause	With one month notice by either party, or one month salary in leave of notice period or immediate termination in case of misconduct, breach of confidentiality, or non-performance.
Other Expectations	Uphold the values, discipline and ethical standards of The Bharat Scouts and Guides and work in coordination with all stakeholders
Last Date of Application	28th February, 2026
Mode of Application	https://forms.gle/VWAHjGAwHfH8AAoWA

Note:

Only shortlisted candidates will be called for interview. The Bharat Scouts and Guides reserves the right to accept or reject any application without assigning any reason.

DIRECTOR
The Bharat Scouts and Guides
National Headquarters, New Delhi



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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Website :www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 43/2026

Date : 20.02.2026

REMINDER

SUB: NATIONAL LEVEL AGNOREE AT NYC, GADPURI, HARYANA – REG.

Ref: NHQ Circular – 10/2026 Dt. 20.01.2026

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters.

Kindly refer to NHQ Circular No. 10/2026 dated 20.01.2026 on the above subject. The National Level Agnoree (a special Scouting/Guiding event designed specifically for young people with disabilities, with the theme "Let Every Child Shine") will be held at the National Youth Complex, Gadpuri, Palwal (Haryana) from 27th to 31st March 2026.

Till date, applications have been received from only a few States. If your State is conducting Scouting/Guiding activities for specially-abled children, kindly do not miss this opportunity to represent your State Association in this unique and inclusive event.

You are requested to kindly nominate the participants and instruct them to register online at:

<https://bsgevents.in/>

Further, please ensure that all registrations are duly verified and approved at the State level to confirm participation.

The extended last date for registration is 10th March 2026.

Your cooperation and support in ensuring active participation and representation from your State Association will be highly appreciated.

Thanking you,

Yours in Scouting/Guiding,

(ANALENDRA SARMA)
ASSTT. DIRECTOR (YOUTH PROGRAMME)

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. The Assistant Director, RD-SA for further follow-up pl.



The Bharat Scouts and Guides

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To
All the State Secretaries,
State Association of
The Bharat Scouts and Guides
INDIAN UNION

Circular No.: 44 / 2026
Date : 20th Feb., 2026

SUB: SUBMISSION OF DEMAND SLIPS FOR NEW BADGES INTRODUCED VIDE CIRCULAR NO. 35/2026.

Dear Sir/Madam,

Warm Greetings from the Bharat Scouts and Guides, National Headquarters!

With reference to the Circular No. 35 dated 09.02.2026 regarding the introduction of new Membership Badge and Shoulder Badges (Left Shoulder Badge for State/District and Right Shoulder Badge for National Identity), approved by the National Council Meeting on 13th December 2025.

State Associations and Districts are requested to submit their requirements immediately using the enclosed Demand Slip, specifying District name and quantity required for:

Demand Slip Format:

S. No.	District Name	Membership Badge	State Association/ District Shoulder Badge (Left Shoulder)	World Scout Badge	World Guide Badge	Right Shoulder Badge
1.						
2.						
3.						

Note: The approved designs are the only authorized versions and are available exclusively through the National Headquarters via the BSG Shop shop.bsgindia.org. These badges are protected under copyright, and any unauthorized reproduction or infringement will invite appropriate legal action.

Please send the duly filled Demand Slip to the Supply Service Officer, Bharat Scouts and Guides, National Headquarters, New Delhi, by email at supply@bsgindia.org or info@bsgindia.org latest by **28th February, 2026.**

With warm regards and best wishes,

Yours in Scouting/Guiding,

(DARSHANA PAWASKAR)
DIRECTOR

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV.
6. All the District Secretaries, District Association of Riyadh, Muscat and CWSN.
7. Assistant Director (RD & SA) for further follow-up





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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 45 / 2026
Date : 20th Feb., 2026

DATE EXTENDED

SUB: SCHOLARSHIP EVENT – ARTS 4 CHANGE AT SANGAM – 01ST TO 07TH APRIL 2026.

REF: NHQ CIRCULAR NO. 19/2026 DATED 27.01.2026.

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

Your kind attention is requested towards the NHQ Circular No. 19/2026 dated 27th January 2026 on the above-cited subject.

It is highly appreciated if the State Association forwards the application of the interested candidates for the Scholarship Event – Arts 4 Change at Sangam to info@bsgindia.org latest by **28/02/2026** for our further necessary action.

Thanking you with regards,

Yours in Guiding,

(DARSHANA PAWASKAR)
DIRECTOR

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



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Circular No.: 47/2026

Date : 23/02/2026

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

SUB: NATIONAL LEVEL ENVIRONMENT AWARENESS & COASTAL TREKKING PROGRAMME AT GUJARAT FROM 20 – 24 APRIL 2026 – REG.

Dear Sir/Madam,

We are glad to inform you that the Bharat Scouts & Guides, National Headquarters is going to organize National Level Environment Awareness & Coastal Trekking Programme at Asiatic Lion Camp, Chitrod, Sasan Gir–Talala Road, Sasan Gir – 362135, Gujarat from 20th to 24th April, 2026.

The details of the Event are as under:

Name of the Event	:	National Level Environment Awareness & Coastal Trekking Programme
Venue	:	Asiatic Lion Camp, Chitrod, Sasan Gir–Talala Road, Sasan Gir – 362135, Gujarat
Dates	:	20th to 24th April, 2026
Date of Arrival	:	20th April, 2026 before lunch.
Date of Departure	:	24th April, 2026 after lunch.
How to Reach	:	<p>By Train - Nearest Major Railway Stations :-</p> <ul style="list-style-type: none">• Veraval Railway Station – 45 km from Sasan Gir• Junagadh Junction – 60 to 65 km from Sasan Gir• Rajkot Junction – 160 km from Sasan Gir <p>Note: There is a small Sasan Gir railway station (code: SASG) in the village itself, but it has limited local train services.</p> <p>By Bus - State-run buses (GSRTC) and private buses run from:</p> <ul style="list-style-type: none">○ Veraval → Sasan Gir (45 km)○ Junagadh → Sasan Gir (60 km)○ Rajkot → Sasan Gir (160 km) <p>Note: 1. Buses operate at regular timings throughout the day, including early morning departures.</p> <p>Note: 2. Shared vehicles from Veraval and Junagadh are inexpensive and frequently available.</p> <p>Your city → Train to Veraval / Junagadh → Bus/Taxi → Sasan Gir (Asiatic Lion Camp)</p> <p>Link - https://maps.app.goo.gl/sdxKPfNK9DYuh6hUA</p>

	<p><u>For further Assistance, please contact:</u></p> <ol style="list-style-type: none"> 1. Shri Bharatsinh Parmar Rajkot Gujarat, DC(S) (M) 998322228 2. Shri Mahinder Sharma, AD/RD&SA, (M) 8570975289 3. Shri Analendra Sarma, AD/YP, (M) 9483161350
Contribution to Scout/Guide Welfare fund	<p>Rs. 2500/- per head i.e. Scout/Guide/Rover/Ranger and Adult Leaders to be remitted in the following link https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356 OR A/c No. 39696950961 IFSC Code – SBIN0004730 Name of the Account Holder – The Bharat Scouts and Guides Note: An advance of ₹500 is required to be deposited. The remaining balance of ₹2,000 may be paid at the time of registration. Once selected and participant fails to participate in the event due to any reason/reasons thereof, advance registration fee paid is "Non-Refundable" and will be forfeited automatically</p>
Who can Participate	<p>Senior Scouts, Senior Guides, Rovers, Rangers and Unit Leaders, between 16 and 45 years of age and in sound health may be selected. Each candidate must submit a Physical Fitness Certificate issued by the appropriate authority. Candidates who are medically unfit should not be selected. Note: Only participants selected by the State are required to register themselves in the official website: https://bsgevents.in/</p>
Quota Allocation	<p>Scouts-02, Rovers-03 Unit Leader-03 Guides-02, Rangers-03 UnitLeader-03 Total=16 (No additional participants will be accepted.) "Registration will be closed subject to seat availability, on first-come, first-served basis."</p>
Financial Assistance	<p>National Headquarters will reimburse food subsidy @ Rs. 350/- per head and travel subsidy maximum @ Rs 550/- per head or actual whichever is less on production of train/Bus ticket subject to receipt of Grant in Aid from the Govt. of India. Participants may be advised to bring copy of the front page of bank pass book or copy of the canceled cheque with them. Participants of Railway State are requested to utilize Railway Pass.</p>
Event Souvenir	<p>Event Souvenir will be provided of an amt. Rs. 500/-</p>
Programme & Activities	<p>Nature Trail / Guided Forest Walk, Study of Flora & Fauna, Coastal Trekking Activity, Coastal Ecosystem Study, Mangrove Awareness, Beach Cleanliness Drive, Group Discussion & Presentation, Campfire and regular activities of BSG.</p>
What to bring	<p>One set of complete uniform (as per APRO Part-II/III), track suit, sleeping bag, warm bedding, rucksack, sport/trekking shoes, sleeping mat, plate, mug, spoon, notebook, writing materials, first-aid kit, lunch box, personal medicines, warm clothes, toilet kit, water bottle, torch, and other trekking essentials.</p>
Risk Certificate	<p>Each candidate has to submit a Risk Certificate (Enclosed) attested by the District Commissioner. Application with Risk and Medical Certificate is to be handed over during Registration along with the deputation</p>

	letter of the State. NOTE: Without Medical Fitness Certificate, Risk Certificate, deputation letter of the State, participants will not be admitted in the Camp.
Last Date	: The name list of the selected candidates as per the proforma attached should reach at The Bharat Scouts and Guides, National Headquarters at email info@bsgindia.org with a copy at email adprogramme@bsgindia.org & adregionaldesk@bsgindia.org on or before 31st March 2026 for our further arrangements. If your State is not utilizing the allotted quota, please inform at the earliest so that additional quota may be allotted to other States.

We request that you please select a physically fit and interested candidate for the event. Please avoid the deployment of unfit and medically weak candidates.

Thanking you,

Yours in Scouting,



(AMAR B. CHETTRI)

JOINT DIRECTOR OF SCOUTS (PROG. & TRG.)

Encl: Application form & Format of Risk and Medical Certificate

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of CWSN, Dammam, Riyadh and Muscat
7. Assistant Director (RD), BSG for necessary follow-up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

NATIONAL LEVEL ENVIRONMENT AWARENESS & COASTAL TREKKING
PROGRAMME FROM 20-24 APRIL, 2026 AT ASIATIC LION CAMP, CHITROD
PATIYA, SASAN GIR – TALALA ROAD, SASAN GIR, GUJARAT

Passport
Size Photo

APPLICATION FORM

1.	Name of the Applicant	
2.	BSG UID No.	
3.	Father's/Mother's Name	
4.	Home Address	
5.	Mobile NO.	
6.	WhatsApp No.	
7.	E-mail Id	
8.	Aadhar No.	
9.	Date of Birth	DD/MM/YYYY
10.	Experience in Scouting / Guiding Activities	
11.	Experience in Adventure Activities	
12.	Nearest Telephone / Mobile No	

Recommended for admission in the **NATIONAL LEVEL ENVIRONMENT AWARENESS & COASTAL TREKKING PROGRAMME** from 20th to 24th April, 2026. The recommended candidate is physically fit and can bear the strain of Trekking with understanding of individual safety and security during the event.

1.	State Organising Commissioner (S/G)	Name	
		Signature	
		Date	
2.	State Secretary	Name	
		Signature	
		Date	
		Official Seal	

FOR OFFICE USE

Admitted / Not Admitted		Receipt No	
Date		₹	
Signature Leader of the camp			



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

RISK CERTIFICATE **(For Use of Applicants)**

It is certified that my Son/ Daughter/ Ward Mr. / Miss _____ is joining the **NATIONAL LEVEL ENVIRONMENT AWARENESS & COASTAL TREKKING PROGRAMME** at Gujarat from 20-24 April, 2026 with my consent and the Organizer or the Bharat Scouts and Guides, National Headquarters shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the trekking programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian. We certify that he/she is physically fit and participating in our self-risk and safety.

Name of Parent / Guardian			
Signature of Parent / Guardian		Date	
Relationship with Participant			
Name			

MEDICAL CERTIFICATE

1.	Name		
2.	Address		
3.	Date of Birth		
4.	Unmarried	Married	
5.	Present / Past illness		
6.	Injuries / Operation Undergone and Present Condition		
7.	Any known Allergy to drugs / foodstuff		
8.	Blood Group		
9.	Is the applicant is suffering from		
	(i) An Infection disease	Yes/No	
	(ii) Skin	Yes/No	
	(iii) Mental disease	Yes/No	
	(iv) Heart trouble/Asthma	Yes/No	
	(v) Jaundice/Breathing	Yes/No	
	(vi) Breathing issues	Yes/No	
	(vii) Any other disease / defect	Yes/No	

I, on this date have examined Mr. / Miss _____ and found him / her medically fit / unfit to undergo a National Level Environment Awareness & Coastal Trekking Programme from 20-24 April, 2026 at Asiatic Lion Camp, Chitrod Patiya, Sasangir - Talala Road, Sasan Gir - 362135, Gujarat

Signature of Medical Officer	
Regd. No.	
Designation	

COUNTER SIGNED BY

District Commissioner (S/G) with Seal	
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